

Newes from Scotland.
Declaring the damnable life of Doc-
tor Fian a notable Sorcerer, who was burned
at Edenbrough in Ianuarie last.

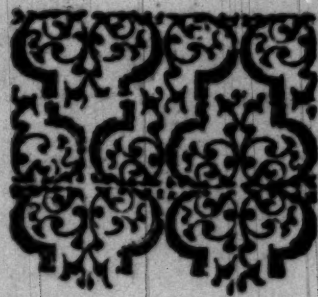
1591.

Which Doctor was register to the deuill,
that sundrie times preached at North Baricke
Kirke, to a number of notorious
Witches.

With the true examinations of the said Doctor and
witches, as they vttered them in the presence
of the Scottish king.

Discouering how they pretended to bewitch and
drowne his Maiestie in the sea comming from Den-
marke, with such other wonderfull matters
as the like hath not bin heard
at anie time.

Published according to the Scottish copie.



Printed for William Wright.

John Brand Somerset Place Jan 7: 8th 1802

of the most rare track,
The Stevens' Catalogue No 1791. The copy was bought
by Clerk (probably for Mr Beckford) for six Guineas.

Another copy was sold at the sale of the late Mr. Tyssen's Books
Dec: 17th 1801. (with other tracks on the same subject - i.e. Lancashire
and Yorkshire wistlers - Margaret & Mully's blower - Mother Sutton and
her daughter) for eleven pounds.

Mr. Donnan's copy, by the same printer, is a different edition of how two more cuts,
which however do not appear to have belonged to the Books.

This was purchased at Brand's sale by
Mr. Hall for six Guineas

TO THE READER.



THE MANIFOLD
vntruths which are spread
abroad, concerning the
detestable actions & ap-
prehension of those wit-
ches whereof this histo-
rie following truly in-
treateth, hath caused me
to publish the same in
print, and the rather for

that sundry writtē coppies are lately dispersed therof,
containing, that the said Witches were first discovered
by meanes of a poore Pedler, traueiling to the towne
of Trenent, and that by a wonderfull manner hee was
in a moment conuayed at midnight from Scotland to
Burdeux in France (being places of no small distance)
into a Merchantes seller there, and after, beeing sent
from Burdeux into Scotland by certain Scottish mer-
chants to the Kings maiestie, that he discovered those
Witches, and was the cause of their apprehension :
with a number of matters miraculous and incredible:
all which in truth are most false. Neuerthelesse to sa-
tisfie a number of honest mindes, who are desirous to
be informed of the veritie and truth of their confessi-
ons, which for certaintie is more straunger then the
common reporte runneth, and yet with more truth. I
haue vndertaken to publish this short Treatise, which
declareth the true discourse of all that happened, and
aswell what was pretended by those wicked and de-

testable Witches against the Kinges Maiestie, as also
by what meanes they wrought the same.

— All which examinations (gentle Reader) I haue
here truely published, as they were taken and vttered
in the presence of the Kinges Maiestie, praying
thee to accept it for veritie, the same be-
ing so true as cannot bee
reprooued.

A true

A true Discourse,
Of the apprehension of sundrie Witches lately taken
in Scotland : whereof some are executed,
and some are yet imprisoned.

With a particular recitall of their examinations, taken
in the presence of the Kings Maiestie.

GOD by his omnipotent power, hath at all
times and daily dooth take such care, and
is so vigilant for the weale and preserva-
tion of his owne, that thereby hee disappointeth
the wicked practises and euill intentes of all such
as by any meanes whatsoeuer, seeke indirectly to
conspire any thing contrary to his holy will : yea
& by the same power he hath lately ouerthrowne
and hindered the intentions and wicked dealings
of a great number of vngodly creatures, no bet-
ter than Diuels : who suffering themselves to
bee allured and inticed by the Diuell whom they
serued, and vnto whome they were priuately
sworne: entered into the detestable art of Witch-
craft, which they studied and practised so long
time, that in the ende they had seduced by their
sorcerie a number of others to be as bad as them-
selves : Dwelling in the boundes of Lowthinn,
which is a principall shire or part of Scotland,
where the Kinges Maiestie vseth to make his
cheefest residence or abode : and to the ende that
their detestable wickednesse which they priuily
had pretended against the Kinges Maiestie, the

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commonweale of that Countrie, with the nobilitie and subiects of the same, should come to light: God of his vnspeakable goodnes did reueale and laie it open in verie strange sorte, thereby to make known to the world, that their actions were contrarie to the lawe of God, and the naturall affection which we ought generally to beare one to another: the manner of the reuealing whereof was as followeth.

Within the towne of Trenent in the kingdome of Scotland, there dwelleth one Dauid Seaton, who being deputie Bailiffe in the said towne, had a maide called Geillis Duncane, who vsed secretlie to absent and lie forth of her maisters house euery other night: this Geillis Duncane tooke in hand to helpe all such as were troubled or grieued with any kind of sicknes or infirmitie, and in short space did perfourme many matters most miraculous, which things forasmuch as she began to do them vpon a sodaine, hauing neuer done the like before, made her maister and others to be in great admiration, and wondered thereat: by meanes whereof the saide Dauid Seaton had his maide in greate suspicion, that she did not those things by natural and lawfull waies, but rather supposed it to bee done by some extraoꝝdinarie & vnlawful meanes.

Wherevpon her maister began to grow verie inquisitiue, and examined hir which way & by what meanes shee was able to perfourme matters of so great importance: whereat shee gaue him no answer: neuerthelesse her maister to the intent that he

In Mr. Stuce's copy this cut comes in
immediately before the names of the
persons accused by Gillis Duncanne -



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he might the better trie and finde out the truth of the same, did with the help of others, torment her with the torture of the Billiwinkes vpon her fingers, which is a grieuous torture, and binding or wringing her head with a cord or roape, which is a most cruell torment also, yet would she not confesse anie thing, whereuppon they suspecting that she had bene marked by the deuill (as commonly witches are) made diligent search about her, and found the eninie's marke to be in her fore eage, or fore part of her throte: which beeing found, shee confessed that al her doings was done by the wicked allurements and intilements of the deuill, and that she did them by witchcraft.

After this her confession, she was committed to prison, where she continued a season, where immediately she accused these persons following to bee notorious witches, and caused them forthwith to bee apprehended one after another, vidz. Agnes Sampson the eldest witch of them all, dwelling in Haddington, Agnes Tompson of Edenbrough, Doctor Fian, alias Iohn Cuninghame, master of y^e schoole at Saltpan in Lothian, of whose life & strange acts, you shal heare more largely in the end of this Discourse: these were by the saide Geillis Duncane accused, as also George Motts wife dwelling in Lothian, Robert Grierson skipper, and Iennet Blandilandis, with the potters wife of Seaton, the Smith at the Brigge Hallis, with innumerable others in those parts, & dwelling in those boundes aforesaid, of whom some are already executed, the
rest

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rest remaine in prison, to receiue the doome of iudgement at the Kings Maiesties will and pleasure.

The said Geillis Duncane also caused Ewphame Meealrean to bee apprehended, who conspired and performed the death of her Godfather, and who vsed her Art vpon a Gentleman being one of the Lordes and Iustices of the Session, for bearing good will to her Daughter: He also caused to bee apprehended one Barbara Naper, for bewitching to death Archibalde, last Earle of Angus, who languished to death by witchcraft, and yet the same was not suspected, but that hee died of so straunge a disease, as the Physition knewe not how to cure or remedie the same: but of all other the saide Witches, these two last before recited, were reputed for as ciuill honest women as anie that dwelled within the Cittie of Edenbrough, before they were apprehended. Many other besides were taken dwelling in Lieth, who are detayned in prison, vntill his Maiesties further will and pleasure bee knowne: of whose wicked dooings you shall particularly heare, which was as followeth.

This aforesaide Agnis Sampson, which was the elder Witch, was taken and brought to Haliutud house before the Kinges Maiestie, and sundry other of the Nobilitie of Scotland, where she was straptly examined, but all the perswasions which the kings maiestie vsed to hir with the rest of his Councell, might not prouoke or induce her to

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to confesse any thing, but stood stiffely in the D^o niall of all that was layde to her charge: where^{upon} they caused her to bee conueyed away into prison, there to receiue such torture as hath bene lately prouided for w^oitches in that Countrey: and for as much as by due examination of witchcraft and Witches in Scotland, it hath lately bene founde that the Diuell dooth generally marke them with a priuie marke, by reason the Witches haue confessed themselves, that the Diuell doth licke them with his tong in some priuy part of their bodie, before hee dooth receyue them, to bee his seruantes, which marke commonlie is giuen them vnder the haire in some part of their bodie, whereby it may not easily bee founde out or seene, although they be searched: and generally so long as the marke is not seen to those which search them, so long the parties that hath the marke will neuer confesse anie thing. Therefore by special commandement this Agnis Sampson had all her haire shauen off, in each parte of her bodie, and her head thrawne with a rope according to the custome of that Countrey, beeing a payne most greuous, which shee continued almost an hower, during which time she would not confesse anie thing vntill the Diuels marke was found vpon her priuities, then shee immediately confessed whatsoeuer was demaunded of her, and iustifying those persons aforesaid to be notozious Witches.

Item the sayde Agnis Tompson was after
B. brought

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brought againe before the kings maiestie and his Councell, and beeing examined of the meetings and detestable dealings of those Witches, she confessed that vpon the night of Allhollon Euen last, shee was accompanied as well with the persons aforesaide, as also with a great many other Witches, to the number of two hundredeth: and that all they together went to Sea each one in a Riddle or Ciue, and went in the same very substantially with flaggons of wine making merrie and drin-king by the way in the same Riddles or Ciues, to the kirke of North Barrick in Lothian, & that after they had landed, tooke handes on the lande and daunced this reill or short daunce, singing all with one voice.

Commer goe ye before, commer goe ye,
Gif ye will not goe before, commer let me.

At which time shee confessed, that this Geillig Duncane did goe before them playing this reill or daunce vpon a small Trumpe, called a Jewes Trump, vntill they entred into the kirk of north Barrick.

These confessions made the king in a wonderfull admiration, and sent for the saide Geillig Duncane, who vpon the like Trump did play the saide daunce before the kings Maiestie, who in respect of the strangenes of these matters, tooke great delight to bee present at their examinati-
ons.

Item, the said Agnis Tompson confessed that the Duell beeing then at North Barrick kirk
atten-

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attending their conning in the habit or likeneſſe of a man, and ſeeing that they tarried ouer long, hee at their conning enioyned them all to a penance, which was, that they ſhould kiſſe his buttockes, in ſigne of duety to him: which being put ouer the Pulpit bare, euery one did as he had enioyned them: and hauing made his vngodly exhortations, wherin he did greatly inueigh againſt the king of Scotland, he receiued their oathes for their good and true ſer uice towards him, and departed, which done, they returned to Sea, and ſo home againe.

At which time the witches demaunded of the Diuell why he did beate ſuch hatred to the king, who answered, by reaſon the king is the greateſt enimie hee hath in the world: all which their confeſſions and depositions are ſtill extant vpon record.

Item, the ſaide Agnis Sampſon confeſſed before the Kinges Maieſtie ſundrie thinges which were ſo miraculous and ſtrange, as that his maieſtie ſaide they were all extreame lyars, whereat ſhee answered, ſhe would not wiſh his Maieſtie to ſuppoſe her wordes to bee falſe, but rather to beleue them, in that ſhe would diſcouer ſuch matter vnto him as his maieſtie ſhould not any way doubt of.

And therebpon taking his Maieſtie a little aſide, ſhee declared vnto him the verie wordes which paſſed betweene the Kinges Maieſtie and his Queene at Uppslo in Norway the firſt night

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mar'age, with their answers ech to other: where
at the Kinges Maiestie wondered greatly; and
swore by the living God, that he believed that all
the Devils in hell could not haue discovered the
same, acknowledging her words to be most true,
and therefore gaue the more credit to the rest that
is before declared.

Touching this Agnis Tompson, she is the on-
ly woman, who by the Devils perswasion should
haue intended and put in execution the Kinges
Maiesties death in this manner.

She confessed that shee tooke a blacke Toade,
and did hang the same by by the heeles three daies,
and collected and gathered the venom as it drop-
ped and fell from it in an Oyster shell, and kept the
same venome close couered, vntill she should ob-
taine anie parte or peece of foule linnen cloth, that
had appertained to the Kinges Maiestie, as shirt,
handkercher, naykin, or any other thing, which
shee practised to obtaine by meanes of one John
Kers, who being attendant in his Maiesties cha-
ber, desired him for olde acquaintance betweene
them, to helpe her to one or a peece of such a cloth
as is aforesaide, which thing the said John Kers
denyed to helpe her to, saying hee could not helpe
her vnto it.

And the saide Agnis Tompson by her depositi-
ons since her apprehension saith, that if shee had
obtainned any one peece of linnen cloth which the
King had worne and soiled, she had bewitched
him to death, and put him to such extraordinary
paines,

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**paines, as if he had bene lying vpon sharp thorns
and endes of needles.**

**Moreouer she confessed, that at the time when
his Maiestie was in Denmarke, shee beeing ac-
companied with the parties before specially na-
med, tooke a Cat and christened it, and afterward
bound to each part of that Cat, the cheefest parte
of a dead man, and severall ioyntes of his bodie,
and that in the night following the said Cat was
conuayed into the middest of the Sea by all these
Witches, sayling in their Riddles or Cues as is
aforesaid, and so left the saide Cat right before the
Towne of Lieth in Scotland: this doone, there
did arise such a tempest in the Sea, as a greater
hath not bene seene: which tempest was the cause
of the perishing of a Boat or vessel coming over
from the Towne of Brunt and to the towne of
Lieth, wherein was sundrie Jewelles and rich
giftes, which should haue beene presented to the
now Queene of Scotland, at her maiesties com-
ming to Lieth.**

**Againe it is confessed, that the saide christened
Cat was the cause that the Kinges Maiesties
Shippe at his comming forth of Denmarke, had
a contrarie winde to the rest of his Shippes, then
beeing in his companie, which thing was most
straunge and true, as the Kinges Maiestie ac-
knoledgeth, for when the rest of the Shippes
had a faire and good winde, then was the winde
contrarie and altogether against his Maiestie:
and further the sayde Witch declared, that his**

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Maistie had neuer come safely from the Sea, if his faith had not preuayled aboue their enten-
tions.

Moreouer the saide witches being demaun-
ded how the Diuel would vse them when he was
in their company, they confessed that when the de-
uill did receyue them for his seruantes, and that
they had bowed themselves vnto him, then hee
would carnally vse them, albeit to their litle plea-
sure, in respect of his colde nature: and would do
the like at sundry other times.

As touching the aforesaide Doctor fian, alias
John Cunningham, the examination of his actes
since his apprehension, declareth the great sub-
tletie of the Diuell, and therefore maketh thinges
to appeare the more miraculous: for being ap-
prehended by the accusation of the saide Betlis
Duncane aforesaide, who confessed he was their
Register, and that there was not one man sub-
fered to come to the Diuels readings but onelie
hee: the saide Doctor was taken and imprisoned,
and vled with the accustomed paine prouided
for those offences, inflicted vpon the rest, as is a-
foresaid.

First, by thrawing of his heade with a Rope,
whereat he would confesse nothing.

Secondly, he was perswaded by faire meanes
to confesse his folies, but that would preuaile as
little.

Lastly, hee was put to the most seuer and cru-
ell paine in the world, called the Bootes, who af-
ter

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for he had receiued three strokes, beeing enquired if he would confesse his damnable actes and wicked life, his toong would not serue him to speake, in respect wherof the rest of the wittches willed to search his toong, vnder which was founde two pinnes thrust vp into the heade, whereupon the wittches did say, Now is the Charme limited, and shewed that those charmed things were the cause he could not confesse any thing: then was he immediately released of the Bootes, brought before the King, his confession was taken, and his owne hand willingly set therevnto, which contained as followeth.

First, that at the generall meetinges of those wittches, he was alwayes present: that hee was Clarke to all those that were in subiection to the Diuels seruice, bearing the name of wittches, that alway hee did take their oathes for their true seruice to the Diuell, and that he wrote for them such matters as the Diuell still pleased to commaund him.

Item, hee confessed that by his witchcraft hee did bewitch a Gentleman dwelling neere to the Saltpans, where the said Doctor kept Schoole, onely for beeing enamoured of a Gentlewoman, whome hee loued himselfe: by meanes of which his Sorcery, witchcraft, and Diuelish practises, hee caused the said Gentleman that once in xxiii. howers hee fell into a lunacie and madnes, and so continued one whole hower together, and for the veritie of the same, hee caused the Gentleman to be

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bee brought before the Kinges Maiestie, which
 was vppon the xiiii. day of December last, and
 being in his Maiesties Chamber, suddenly hee
 gaue a great scritch and fell into madnesse, some-
 time bending himselfe, and sometime capring so
 directly vp, that his heade did touch the ceiling of
 the chamber, to the great admiration of his Ma-
 testie and others then present: so that all the Gen-
 tlemen in the Chamber were not able to holde
 him

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him. untill they called in more helpe, who together bound him hand and foot : and suffering the aide gentleman to lie still untill his ture were past, he within an hower came againe to himselfe, when being drinaunded of the kings Maestie what he saw or did all that while, answered that hee had beene in a sound sleepe.

Item the said Doctor did also confesse that hee had used many sundry tunes to obtaine his purpose a wicked intent of the same Gentlewoman, and seeing himselfe disappointed of his intention, he determined by all wayes hee might to obtaine the same, trusting by coniuring, witchcraft, & sorcerie to obtaine it in this manner.

It happened this Gentlewoman being unmarried, had a brother who went to schoole with the said Doctor, and calling his Scholler to him, demanded if he did lie with his sister, who answered he did, by meanes whereof hee thought to obtaine his purpose, and therfore secretly promised to teach him without stripes, so he would obtaine for him three hairs of his sisters privities, at such time as hee should see best occasion for it : which the youth promised faithfully to performe, and vowed speedily to put it in practice, taking a peece of conlured paper of his maister to lap them in when he had gotten them : and thereupon the boy practised nightly to obtaine his maisters purpose, especially when his sister was a sleepe.

But God who knoweth the secrets of all harts and revealeth all wicked and ungodly practises,

C.

would

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would not suffer the intents of this diuelish Doctor to come to that purpose which hee supposed it would, and therefore to declare that he was heauily offended with his wicked intent, did so work by the gentle womans owne meanes, that in the end the same was discovered & brought to light: for she being one night a sleepe, and her brother in bed with her, sodainly cried out to her mother, declaring that her brother would not suffer her to sleepe, wherevpon her mother hauing a quicke capacitie, did vehemently suspect Doctor Fians intention, by reason she was a witch of her self, and therefore presently arose, & was very inquisitiue of the boy to vnderstand his intent, and the better to know the same, did beate him with sundrie stripes, wherby he discovered the truth vnto her.

The mother therefore being well practised in witchcraft, did thinke it most conuenient to meete with the Doctor in his owne Art, and therevpon tooke the paper from the boy, wherein hee should haue put the same haire, & went to a yong Heyfer which neuer had borne calfe, nor gone vnto the bull, and with a paire of sheeres clipped off three haire from the bdder of the Cote, & wrapt them in the same paper, which shee againe deliuered to the boy, then willing him to giue the same to his said maister, which he immediately did.

The Schoolmaister so soone as he had receiued them, thinking them indeed to be the maids haire, went straight and wrought his Art vpon them: But the Doctor had no sooner doone his
his

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his intent to them, but presently the Hayfer or Cow, whose haire they were indeede, came vnto the doore of the Church wherein the Schoolemaister was, into the which the Hayfer went, and made towards the Schoolemaister, leaping and dauncing vpon him, and following him forth of the Church, and to what place soeuer he went, to the great admiration of all the Townes men of Saltpans, and many other who did beholde the same.

The report wherof made all men imagine that he did worke it by the Diuell. without whome it could neuer haue beene so sufficiently effected: and ther vpon the name of the said Doctor Fian (who was but a very yong man) began to growe so common among the people of Scotland, that hee was secretly nominated for a notable Coniurer. All which although in the beginning he Denied, and would not confesse, yet hauing felt the pain of the bootes (and the charme stinted, as aforesayd) he confessed all the aforesaid to be most true, without producing any witnesses to iustifie the same, & ther vpon before the kings maiesty he subscribed the sayd confessions with his owne hande, which for truth remaineth vpon record in Scotland.

After that the Depositions and examinations of the sayd Doctor Fian Alias Cuningham was taken, as already is declared, with his owne hand willingly set there vnto, hee was by the master of the prison committed to ward, and appointed to a chamber by himselfe, where forsaking his wick-

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ed wayes, acknowledging his most bngedly lyfe, shewing that he had too much folowed the allurements and entisements of sathan, and fondly practised his conclusions by coniuring, witchcraft, incantment, sorcerie, and such like, hee renounced the deuill and all his wicked workes, vowed to leade the life of a Christian, and seemed newly conuerted towards God.

The morrow after vpon conference had with him, he granted that the deuill had appeared vnto
to

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to him in the night before, appareled all in blacke, with a white wand in his hande, and that the deuill demaunded of him if hee would continue his faithfull service, according to his first oath and promise made to that effect. Whome (as hee then said) he vtterly renounced to his face, and said vnto him in this manner, Auoide Satan, auoide, for I haue listned too much vnto thee, and by the same thou hast vndone me, in respect whereof I vtterly forsake thee. To whom the deuill answered, That once ere thou diest thou shalt be mine. And with that (as he sayd) the deuill brake the white wand, and immediately vanished forth of his sight.

Thus all the daie this Doctor Fian continued verie solitarie, and seemed to haue care of his owne soule, and would call vpon God, shewing himselfe penitent for his wicked life, neuertheless the same night hee founde such meanes, that hee stole the key of the prison doore and chamber in the which he was, which in the night hee opened and fled a waie to the Salt pans, where hee was alwayes resident, and first apprehended. Of whose sodaine departure when the kings maiestie had intelligence, hee presently commanded diligent inquirie to be made for his apprehension, and for the better effecting thereof, hee sent publicke proclamations into all partes of his lande to the same effect. By meanes of whose hot and hard pursue, he was agayn taken and brought to prison, and then being called before the kings highnes, hee was reexamined as well touching

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his departure, as also touching all that had before happened.

But this Doctor, notwithstanding that his owne confession appeareth remaining in recorde vnder his owne hande writing, and the Taine therevnto fixed in the presence of the Kings maiestie and sundrie of his Councell, yet did hee vtterly Denie the same.

Whereupon the kinges maiestie perceiuing his stubbourne wilfulnesse, conceiued and imagined that in the time of his absence hee had entered into newe conference and league with the Deuill his master, and that hee had beene agayne newly marked, for the which hee was narrowly searched, but it coulde not in anie wise bee founde, yet for more tryall of him to make him confesse, hee was commaunded to haue a most straunge torment which was done in this manner following.

His nailes vpon all his fingers were riuen and pulled off with an instrument called in Scottissh a Turkas, which in England wee call a payre of pincers, and vnder euerie nagle there was thrust in two needels ouer euen vp to the heads. At all which tormentes notwithstanding the Doctor neuer shooke anie whit, neither woulde he then confesse it the sooner for all the tortures inflicted vpon him.

Then was hee with all conuenient speed, by commandement, conuaid againe to the torment of the bootes, wherein hee continued a long time, and did abide so many blowes in them, that

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that his legges were crusht and beaten together as small as might bee, and the bones and flesh so brused, that the bloud and marrow spouted forth in great abundance, wherby they were made vnseruiceable for euer. And notwithstanding all these grieuous paines & cruel torments he would not confesse anie thing, so deeply had the Deuill entered into his heart, that hee vtterly denied all that which he had before auouched, and would saie nothing therunto but this, that what he had done and sayde before, was onely done and said for feare of paynes which he had endured.

Upon great consideration therefore taken by the Kings maiestie and his Councell, as well for the due execution of iustice vppon such detestable malefactors, as also for example sake, to remayne a terrour to all others heereafter, that shall attempt to deale in the lyke wicked and vngodlye actions, as witchcraft, sorcery, coniuration, & such lyke, the sayde Doctor Fian was soone after arraigned, condemned, and adiudged by the lawe to die, and then to bee burned according to the lawe of that lande, prouided in that behalfe. wherupon hee was put into a carte, and beeing first strangled, hee was immediatly put into a great fire, being readie prouided for that purpose, and there burned in the Castle hill of Edenbrough on a saterdaye in the ende of Januarie last past. 1591.

The rest of the witches which are not yet executed, remayne in prison till farther triall, and knowledge of his maiesties pleasure.

This

The Conclusion.

This strange discourse before recited, may perhaps giue some occasion of doubt to such as shall happen to reade the same, and thereby coniecture that the Kings maiestie would not hazarde himselfe in the presence of such notorious witches, least therby might haue ensued great danger to his person and the generall state of the land, which thing in truth might wel haue bene feared. But to answer generally to such, let this suffice: that first it is well knowen that the King is the child & seruant of God, and they but seruants to the deuill, hee is the Lords annointed, and they but vesselles of Gods wrath: he is a true Christian, and trusteth in God, they worse than Infidels, for they onely trust in the deuill, who daily serue them, till he haue brought them to vtter destruction. But heereby it seemeth that his Highnesse caried a magnanimious and vndanted mind, not feared with their inchantmentes, but resolute in this, that so long as God is with him, hee feareth not who is against him. And trulie the whole scope of this treatise dooth so plainly laie open the wonderfull prouidence of the Almighty, that if he had not bene defended by his omnipotencie and power, his Highnes had neuer returned aliue in his voiage frō Denmarke, so that there is no doubt but God would as well defend him on the land as on the sea, where they pretended their damnable practise.

FINIS.

*Mr. Douce's law ends on the recto of the last
leaf; this cut is on the reverse—*

